In recent decades, scholarship has finally attributed to Peter of Auvergne the recognition he deserves in the context of the historiography of theological and philosophical speculation of the 13th and 14th centuries.

The previous neglect of Peter was determined by a scholarship mainly focused on the presumed leading figures of the greatest philosophical achievements during the Middle Ages. Consequently, Peter of Auvergne was seen as an author in the shadow of Thomas Aquinas, whose unfinished commentaries he had completed, and as a moderated and eclectic Aristotelian in a constant balance between the adhesion to Godfrey of Fontaine's or to Henry of Ghent's ideas.

Currently, Peter's contribution to Scholastic thought is finally considered in its autonomy and originality. If further evidence is needed, it may surely be found in the numerous articles on his thought and the considerable number of editions of his works already available or presently in preparation.

For more comprehensive information, see the Peter of Auvergne web page at: www.paleography.unifr.ch/petrus_de_alvernia

This is the first congress entirely devoted to Peter of Auvergne, one of the greatest masters of the last quarter of the 13th Century in the Paris University. The congress is intended to provide studies on the broad range of subjects treated by Peter, from logic, metaphysics, natural philosophy, politics and ethics, to theology. In addition, some papers deal with his life and career, against the background of the condemnation of 1277, as well as his doctrinal relationships with other contemporaneous authors, such as Thomas Aquinas, Albert the Great, Giles of Rome and Henry of Ghent.

The Congress is held within the project «The Political Philosophy of Peter of Auvergne», (FNS 117723).

This event, organized by Christoph Flüeler, Lidia Lanza and Marco Toste (University of Fribourg), has been made possible thanks to the financial support of the «Fonds National Suisse de la Recherche Scientifique», the «Académie Suisse des Sciences Humaines et Sociales», and the Rectorat of the University of Fribourg (Switzerland).

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Fribourg (Switzerland)
2nd – 4th September 2008
Espace Güggi,
Centre pour la formation Continue
Rue de Rome 6
**Tuesday, 2nd September**

<table>
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<tr>
<th>Time</th>
<th>Speaker and Details</th>
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| 09.00 – 09.15 | Christoph Flüeler (Fribourg)  
Opening session |
| 09.15 – 10.00 | William J. Courtenay (Madison, WI)  
Peter of Auvergne, Master of Arts and Theologian in Paris |
| 10.00 – 10.45 | Luca Bianchi (Vercelli)  
Peter of Auvergne and the Condemnation of 1277 |
| 10.45 – 11.30 | Break |
| 11.30 – 12.15 | Carlos Steel (Leuven)  
A Neoplatonic Inspiration: Proclus in Peter of Auvergne |
| 12.15 – 14.15 | Lunch Break |
| 14.15 – 15.00 | Roberto Lambertini (Macerata)  
Pietro, Egidio e la «Politica» di Aristotele |
| 15.00 – 15.45 | Sten Ebbesen (København)  
The Logical Writings of Peter of Auvergne |
| 15.45 – 16.15 | Break |
| 16.15 – 17.00 | Cecilia Trifogli (Oxford)  
Peter of Auvergne on Place and Natural Place |
| 17.00 – 17.45 | Henryk Anzulewicz (Bonn)  
Die Albertrezeption in De caelo-Kommentar des Petrus |

**Wednesday, 3rd September**

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<th>Time</th>
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| 09.00 – 09.45 | Cesare Musatti (Roma)  
Peter of Auvergne and the Questions on «De caelo» in the Ms. Escorial, Biblioteca del Monasterio h.II.1, ff.106ra–129vb |
| 09.45 – 10.30 | Pieter de Leemans (Leuven)  
Peter of Auvergne on Aristotle’s «De motu animalium» |
| 10.30 – 11.00 | Break |
| 11.00 – 11.45 | Griet Galle (Leuven)  
Peter of Auvergne on the Movers of the Celestial Orbs: a Comparison between his Questions on «De caelo» and on the «Metaphysica» (reportatio antiqua) |
| 11.45 – 12.30 | Fabrizio Amerini (Parma)  
Peter of Auvergne on Substance |
| 12.30 – 14.30 | Lunch Break |
| 14.30 – 15.15 | Martin Pickavé (Toronto)  
Peter of Auvergne on Individuation |
| 15.15 – 16.00 | Lidia Lanza (Fribourg)  
Lo «Scriptum super libros Politicorum»: alcuni episodi della sua fortuna |
| 16.00 – 16.30 | Break |
| 16.30 – 17.15 | Marco Toste (Fribourg)  
‘Ethica in Politica’. Ways of a Presence |

**Thursday, 4th September**

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<th>Time</th>
<th>Speaker and Details</th>
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| 09.00 – 09.45 | Pasquale Porro (Bari)  
Peter of Auvergne, Henry of Ghent and the Debate on the Infinity of Species |
| 09.45 – 10.30 | Chris Schabel (Nicosia)  
Peter of Auvergne’s Quadribetal Questions on Divine Knowledge |
| 10.30 – 11.00 | Break |
| 11.00 – 11.45 | Christoph Flüeler (Fribourg)  
The Influence of the Works of Peter of Auvergne in the Scholastic Philosophy of the 13th and 14th Century |